1. Approve March Agenda 6:30
2. Approve February 1st Minutes
3. Treasurer’s Report-
4. Bills to be Paid-
5. Public Comments- 7:00
6. Engineer’s Report, Permits / Violations 7:15
7. New Business 7:30
   a. MPCA Clean Water Partnership Grant #7177- Square Lake- Board Resolution Required
   b. MPCA Clean Water Partnership Grant #7169- Sand/Long- Board Resolution Required
   c. WCD/EMWREP Contract- Board Resolution Required
8. Old/Other Business- 7:45
   a. Rules
      i. Adopt/Amend Comment Responses
      ii. Adopt rules- Board Resolution Required
      iii. Other Resolutions as required- Board Resolution Required
   1. fees
   b. Plan Update
9. Washington County Legacy Water Land Plan- Amy Carolan 8:15
10. Administrator’s Report 9:00
11. Next Meeting, Adjourn 9:15

MANAGERS:
Steve Kronmiller, President
Victoria Dupre, Secretary/Treasurer
John Bower, Manager
John Lennes, Manager
Jason Husveth, Manager
Thomas Polasik, Manager
Richard Caldecott, Manager